NOTICE OF A PUBLIC HEARING ON PROPOSED WATER RATES AND CHARGES

Property owners, ratepayers and other interested parties in or served or to be served by the waterworks of the Town of Hope ("Town") are hereby notified that Ordinance No. 2018 - 02, establishing rates and charges for services to be rendered by the waterworks, will be introduced at a meeting of the Town Council to be held on July 17, 2018. The Ordinance will amend the final phase of a two-phase rate adjustment originally approved pursuant to the adoption of Ordinance 2015-04 on September 21, 2015. The Town Council will hold a Public Hearing at 5:30 p.m., on July 17, 2018, in the Town Hall on the matter of the proposed amended rates and charges. Adoption of Ordinance No. 2018 - 02 would provide for an overall 10% reduction in the Phase Two rates originally approved pursuant to Ordinance No. 2015-04, as follows:

| SCHEDULE OF CURRENT PH | ASE 1, APPROVED PHASE | 2 AND PROPOSED | REVISED WATER R | ATES AND CHARGE | S |
|---|---|--|-----------------------------|-----------------------|------|
| | | OVERALL RATE REDUCTION OF 10.2% | | | .2% |
| METERED RATES PER MONTH | | CURRENT RATES | ORIGINAL APPROVED | REVISED FINAL RATE | |
| METERED RATES FER MONTH | | PHASE 1 | (1) PHASE 2 | (2) PROPOSED | (3) |
| FIRST 5,000 GALLONS | | \$ 11.2 | | | (0) |
| NEXT 10,000 GALLONS | | 9.8 | | | |
| NEXT 20,000 GALLONS | | 8.4 | 8 10.90 | 10.11 | |
| OVER 35,000 GALLONS | | 7.0 | | | |
| PLU | S WHOLESALE WATER CO ADDITIONAL COST / | | ACTOR | WCTF \$0.00 | |
| | | APPROVED & | & ORIGINAL | REVISED | • |
| MINIMUM MONTHLY CHARGE | MINIMUM | | | | |
| WATER METER SIZE: | GALLONS | RATES PHASE 1 | (1) APPROVED (1) PHASE 2 | (2) FINAL RATE | (3) |
| 5/8 INCH METER | 2,500 | \$ 28.1 | | | |
| 3/4 INCH METER | 2,500 | 28.1 | | | |
| 1 INCH METER | 5,000 | 56.2 | | | |
| 1 1/4 INCH METER | 10,000 | 105.5 | | | |
| 1 1/2 INCH METER | 15,000 | 154.8 | | | |
| 2 INCH METER 3 INCH METER | 30,000 57,500 | 282.0 483.9 | | | |
| | S WHOLESALE WATER CO | | | WCTF | 1 |
| T EO. | ADDITIONAL COST / | | leron | \$0.00 | |
| | | , | | | |
| FIRE HYDRANT RENTAL | | PHASE 1 | (1) PHASE 2 | M (2) PROPOSED | (3) |
| PRIVATE HYDRANTS - PER H | YDRANT | \$ 461.4 | 1 \$ 593.20 | | |
| PUBLIC HYDRANTS - PER HYI | DRANT | | EXEMPT FROM CHA | RGES | |
| FIRE PROTECTION - AUTOMATIC S | SPRINKLER SYSTEMS | | RATE PER ANNU | м | |
| | | PHASE 1 | (1) PHASE 2 | (2) PROPOSED | (3) |
| 1 INCH CONNECTIO | N | \$ 12.8 | | | (0) |
| 1 1/4 INCH CONNECTIO | | 20.0 | 2 25.73 | 21.72 | |
| 1 1/2 INCH CONNECTIO | | 28.7 | 8 37.01 | 31.23 | |
| 2 INCH CONNECTIO | | 51.2 | | | |
| 3 INCH CONNECTIO | | 115.3 | | | |
| 4 INCH CONNECTIO 6 INCH CONNECTIO | | 204.9 461.4 | | | |
| Unter contection | | 401.4 | . 595.20 | 550.05 | |
| (1) RATES WERE ADOPTED PER ORI | DINANCE 2015-04. | | | | |
| (2) RATE ORDINANCE ADOPTED PR | IOR TO CLOSING ON THE | 2015 SRF BONDS. | | | |
| (3) PROPOSED AMENDMENTS AFTE | R COMPLETION OF SRF F | ROJECT - REDUC | TION IN ORIGINAL | RATES, PLUS \$0.913 V | WCTI |
| | | | | | |
| WHOLESALE WATER COST TRACK | /- | TO A WHOLESALI | WATED COST TDA | CHINC FACTOR (W | CTF) |
| THE METERED DATES & CHAR | | | | , | |
| THE METERED RATES & CHAR OCCASSIONED SOLEBY BY TH | | | | | |
| THE METERED RATES & CHAR OCCASSIONED SOLEBY BY THI WATER PROVIDER (EASTERN I | | COMPANY). THE | | | |
| OCCASSIONED SOLEBY BY THI WATER PROVIDER (EASTERN I IN THE BASE RATES & CHARGI | BARTHOLOMEW WATER ES AT THE TIME OF ADOI | PTION IN 2018 AMO | DUNTED TO \$2.202 P | | |
| OCCASSIONED SOLEBY BY THI WATER PROVIDER (EASTERN I IN THE BASE RATES & CHARGI AFTER ADJUSTING FOR UNACC | BARTHOLOMEW WATER ES AT THE TIME OF ADOR COUNTED FOR WATER LO | PTION IN 2018 AMO | DUNTED TO \$2.202 P | | |
| OCCASSIONED SOLEBY BY THI WATER PROVIDER (EASTERN I IN THE BASE RATES & CHARGI | BARTHOLOMEW WATER ES AT THE TIME OF ADOR COUNTED FOR WATER LO | PTION IN 2018 AMO | DUNTED TO \$2.202 P | | |

The revised final Phase 2 rates will become effective upon adoption of the ordinance. The proposed overall rate reduction is due to the 2015 capital improvement project receiving a \$925,000 grant from the Indiana Finance Authority's State Revolving Fund (SRF) Drinking Water Program, in addition to a \$550,000 OCRA grant that had already been contemplated. The proposed revised rates result in an overall decrease of approximately 10%, as compared with the Phase Two rates adopted in 2015. The proposed rates represent an increase of approximately \$.91 per 1,000 gallons due to the cost of purchasing water from the Town's wholesale supplier plus an 8.5% across-the-board increase over the Phase One rates adopted back in 2015.

At the Public hearing and prior to final adoption of said ordinance (contemplated to be considered at the August, 2018 Town Council meeting) all interested parties may appear and be heard. A copy of Ordinance No. 2018 - 02 may be examined at the office of the Clerk-Treasurer.

Dated this 5th day of July, 2018.

/s/ Diane Burton Clerk-Treasurer